



## Schools Forum

Wednesday, 17 January 2024 at 4.00 p.m.  
To be held remotely

A handwritten signature in black ink that reads 'S. Young'.

**Chief Executive**

*Please contact Ann Jones - Tel: 0151 511 8276 or email:  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Committee is on Wednesday, 21 February 2024*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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<b>3. DEDICATED SCHOOLS GRANT (DSG) FUNDING FOR 2024/25</b>	<b>6 - 9</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*